

04-18-0

Attorney Docket No. SEL 252

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE PATENT APPLICATION TRANSMITTAL LETTER

Transmitted herewith for filing is the patent application of:

Hajime KIMURA and Yoshifumi TANADA Inventor(s): 1.

Electronic Device And Method of Driving Title: 2.

The Same

of Name of applicant(s) and current correspondence address applicant(s)

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Enclosed are:

X

X	
	X Formal Informal
√ <u>x</u>	Assignment of invention to <u>Semiconductor Energy</u> <u>Laboratory Co., Ltd.</u>
X	$\underline{54}$ Pages of Specification (plus one page of chemical formulas)
X	
X	Abstract of The Disclosure
	Statement of Small Entity
X	Declaration and Power of Attorney

Information Disclosure Statement

<u> X</u>	Appointment of Associate Attorneys
	Preliminary Amendment A
Applicant of foreign applicat	claims priority under 35 USC \$119 to the following tion:
Serial no.	2000-118619 filed April 19, 2000 in Japan.
X	A certified copy of this priority document is enclosed herewith.
	Please enter the attached amendment before calculating the fees.

Claims as Filed

	Number Filed		Number Extra	Rate	Fee
Total	27	-20	7	(small entity) x 9	\$126.00
Independent	7	-3	4	(small entity) x 40 (others) x 80	\$320.00
Multiple Dependent	No			(small entity) x 135 (others) x 270	\$0.00
Basic Fee				(small entity) x 355	\$710.00
Assignment					\$40.00
Total Fee					\$1196.00

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the amo	ount c	of \$		A	du	plica	ate	сору	of
this sh	eet i	s e	nclosed.						

The Commissioner is hereby authorized to charge any additional fees (except the issue fee) which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 50/1039. A duplicate copy of this sheet is enclosed.

- 2 -

A check in the amount of \$1196.00is enclosed to cover the filing fee and the recordation of the Assignment, if any, transmitted herewith.

Date: April 13, 2001

Mark J. Murphy

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I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CF 3 1.10 on the date indicated above and is aldressed to: Commissioner for Pat ints, Washington, D.C. 20231

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